15—84. ST. MARK. 221   
   
   
 them as one that had authority, and not as the scribes.   
 83 And there was in their synagogue a man with an   
 unclean spirit; and he cried out, “saying, {i Let us   
 alone;] 'what have we to do with .thee, thou Jesus of Matt vit.»   
 Nazareth? Kart thou come to destroy us? I know thee   
 who thou art, the Holy One of God. % And Jesus ™re- mvr.%#   
 buked him, saying, Hold thy peace, and come out of him.   
 % And when the unclean spirit "had torn him, and cried \*\*'™™.   
 with a loud voice, he came out of him. ° And they were   
 all amazed, insomuch that they questioned among them-   
 selves, saying, ! What thing is this? what new doctrine is   
 this ? for with authority commandeth he even the unclean   
 epirits, and they do obey him. \*% And immediately his   
 fame spread abroad throughout all the region round about   
 Galilee. ° And forthwith, when they were come out of   
 the synagogue, they entered into the house of Simon and   
 Andrew, with James and John. % But Simon’s wife’s   
 mother lay sick of a fever, and anon they tell him of her.   
 31 And he came and took her by the hand, and lifted her   
 up; and immediately the fever left her, and she ministered   
 unto them. 5? And at even, when the sun did set, they   
 brought unto him all that were diseased, and them that   
 were possessed with devils. % And all the city was   
 gathered together at the door. % And he healed many   
 that were sick of divers diseases, and cast out many devils;   
 | omitted by many authorities, X render, didst.   
 1 many ancient authorities What is this? new doctrine with au-   
 thority: he commandeth even, gc.   
   
   
   
   
   
   
   
 earth to give. The demons knew Him, & common source (but see on Luke),   
 but were silenced. (See Matt. viii. 29; are all identical in substance, v   
 ch. v. 7.) Tt is course utterly diverse in and words. 81) edt   
 to understand such a testimony as that her, of the fever, common to all, -   
 the sick person, still of the Sever or ministered unto them (or him), 20 more.   
 disease. of Nasareth] We may ob- The same may be said vv. 32—84:—the   
 serve that this often occurs under words of ver. 33 are added in our text,   
 strong contrast to Majesty and glory ; shewing the accurate detail of an eye-   
 as here, and ch. 6, and Acts 22—24; witness, also the minute specification   
 xxii. 8; and, wo may add, John xix. 19. of the house, and of the two accompany-   
 us, generic: the demons having a ing our Lord, in 29. Observe the dis-   
 common cause. Bengel. torn him] tinction between the sick and the demo-   
 haps more properly, convulsed him. niace: compare ch. iii. Observe also   
 Fake adds, that did not injwre him at many in both cases, connexion with the   
 all. 28.) This miracle, which St. statement that the sun had set. ere   
 Mark and St. Luke relate first all, is was not time for all, Meyer, who notices   
 not stated by them to have been the this, aleo that in the conditions   
 Compare John ii, 11. of healing may have been wanting. But   
 28—84.] HEeatine or SIMON’s MOTRER- we do not find this obstacle on   
 IN-Law. Matt. viii, 14-17. Luke iv. other occasions: compare Matt. iv. 24;   
 38—41. The three accounts, perhaps xii, 15; xiv. Acts v.16. On the not